

**Democratic Services**

**Reply to:** Paul Cracknell  
**Ext:** 1533  
**Direct Line:** 01993 861523  
**Fax:** 01993 894483  
**Email:** [paul.cracknell@westoxon.gov.uk](mailto:paul.cracknell@westoxon.gov.uk)

11 January 2016

## **SUMMONS TO ATTEND**

**MEETING:** ECONOMIC AND SOCIAL OVERVIEW & SCRUTINY COMMITTEE

**PLACE:** COMMITTEE ROOM I, COUNCIL OFFICES, WOODGREEN, WITNEY

**DATE:** THURSDAY 19 JANUARY 2017

**TIME:** 6.30pm

---

Members of the Committee:

Councillors: P J Handley (Chairman), Mrs E H N Fenton (Vice-Chairman), M A Barrett, A C Beaney, Mrs L C Carter, J C Cooper, Mrs M J Crossland, Mrs J M Doughty, H B Eaglestone, P D Kelland, Mrs L E C Little, T N Owen and B J Woodruff

---

### **RECORDING OF MEETINGS**

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Officer know before the start of the meeting.

---

## **A G E N D A**

- 1. Apologies for Absence and Temporary Appointments**
- 2. Minutes of the meeting held on 5 January 2017 (copy attached)**

- 3. Declarations of Interest**

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.

- 4. Participation of the Public**

Purpose:

To receive any submissions from members of the public, in accordance with the Council's Rules of Procedure.

- 5. Chairman's Announcements and Update Report**

Purpose:

To receive any announcements from the Chairman of the Committee and to receive an update report (copy attached) on progress with actions arising from the previous meetings.

**6. Committee Work Programme 2016/2017 (Report of the Strategic Director – copy attached)**

Purpose:

To provide the Committee with an update on the Work Programme for 2016/2017.

Recommendation:

That the Committee notes the progress with regard to the Work Programme for 2016/2017.

**7. Cabinet Work Programme (Report of the Strategic Director and Head of Paid Service – copy attached)**

Purpose:

To give the Committee the opportunity to comment on the current Work Programme.

Recommendation:

That the Committee decides whether to express a view to Cabinet on relevant issues in the Work Programme for the period.

**8. Buckinghamshire, Oxfordshire and Berkshire West Sustainability and Transformation Plan. (Report of the Strategic Director – copy attached)**

Purpose:

To advise Members of the publication of the Oxfordshire Clinical Commissioning Group's Summary Sustainability and Transformation Plan.

Recommendation:

That the information provided be noted.

**9. Blenheim Palace World Heritage Site Revised Management Plan 2017 – 2027 (Report of the Strategic Director – copy attached)**

Purpose:

To review the revised Blenheim Palace World Heritage Site Management Plan and submit consultation comments to Historic Landscape Management by 20 January 2017.

Recommendation:

That, subject to further comments and any amendments from Members, the comments set out in Appendix 2 of the report be submitted to Historic Landscape Management in response to the consultation on the revised Blenheim Palace World Heritage Site Management Plan.

**10. Homelessness Update (Report of the Group Manager for Revenues and Housing Support – copy attached)**

Purpose:

To update Members on the current situation in relation to homelessness and associated future challenges.

Recommendation:

That the content of the report be noted.

## II. Members' Questions

Purpose:

To receive questions from Members relating to the work of the Economic & Social Overview and Scrutiny Committee. In order to ensure that appropriate information is to hand at the meeting, Members may wish to give notice of any questions through the Committee Officer

Recommendation:

That Members' questions be dealt with as appropriate.



Frank Wilson  
Strategic Director  
and Head of Paid Service

This agenda is being dealt with by Paul Cracknell, Tel: (01993) 861523;  
Email: [paul.cracknell@westoxon.gov.uk](mailto:paul.cracknell@westoxon.gov.uk)